

BASIC DETAILS**21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB****Dated : 07/08/2023**

SCHOOL NAME	THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB	SCHOOL CODE	21213
ADDRESS	THE KNOWLEDGE BUS GLOBAL SCHOOL ,Opposite Sanatan Dharam Mandir,Sunny Enclave, Sector-125, Mohali	AFFILIATION CODE	1631226
PRINCIPAL	MS ANISHA SAHAPATHI	PRINCIPAL'S CONTACT NUMBER	9910395662
PRINCIPAL'S EMAIL ID	sahapathi_anisha@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	31/03/2028
SCHOOL'S CONTACT NUMBER	0160-5047839	SCHOOL'S EMAIL ID	info@tkbglobalschools.com
SCHOOL'S WEBSITE	www.tkglobalschools.com	SCHOOL'S FAX NUMBER	01605047839
LANDMARK NEAR SCHOOL	Sanatan Dharam Mandir	YEAR OF ESTABLISHMENT	2015
AFFILIATION VALIDITY	2018 TO 2028	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Saakaar Educational Trust	REGISTRATION DATE	12/04/2012
SOCIETY REGISTRATION NUMBER	1637	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Punjab Government Education Department	NOC ISSUING DATE	28/03/2018

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=Y9QkuUHGfqiOYYSTvPX5TYoww08dfTIMSwLeSCN7nA=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyxznF05Hhq5
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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Dated : 06/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	41	NUMBER OF PGTs	10
NUMBER OF TGTs	8	NUMBER OF PRTs	12
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	33	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	112
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	1

STUDENT DETAILS

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	12	13	0	25	25
Bal Vatika 2(Pre-School)	2	40	23	24	0	47	47
Bal Vatika 3(Pre-School)	2	40	15	18	0	33	31
1	2	40	18	15	0	33	33
2	2	40	19	24	0	43	43
3	2	40	21	25	0	46	46
4	2	40	13	18	0	31	31
5	2	40	14	27	0	41	41
6	2	40	20	24	0	44	44
7	1	40	10	14	0	24	24
8	1	40	8	10	0	18	18
9	1	40	9	14	0	23	23

10	1	40	11	8	0	19	19
11	1	40	7	4	0	11	11
12	1	40	2	6	0	8	8

ACADEMIC DETAILS

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Dated : 08/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 902---Beauty & Wellness (Level VI/Level VII) 903---Design Thinking & Innovation 910---Coding 914---Life Cycle of Medicine & Vaccine-Class VI Only 915---Things You should know about keeping Medicines at home-Class VI Only 909---Travel & Tourism(Level 906---Information Technology-Class VI Only 916---What to do when Doctor is not around-Class VI Only 917---Humanity & Covid 918---Blue Pottery 919---Pottery 920---Block Printing 922---Food 936---Food Preservation 921---Culinary & Baking 924---Herbal Heritage 934---Khadi 926---Mask making 928---How to make a Graphic Novel 929---Kashmiri Embroidery 930---Embroidery-Class VI Only 935---Rockets 932---Satellites- Class VI Only 933---Application of Satellites-Class VI Only 931---Embroidery(New) 927---Mask Making(New) 925---Herbal Heritage(New)	402---INFORMATION TECHNOLOGY 407---BEAUTY & WELLNESS 417---Artificial Intelligence 018---FRENCH 064---HOME SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 041---MATHEMATICS 085---HINDI COURSE-B 020---GERMAN 004---PUNJABI 241---MATHEMATICS BASIC 086---SCIENCE 087---SOCIAL SCIENCE 094---JAPANESE 184---ENGLISH LANG & LIT.	030---ECONOMICS 027---HISTORY 037---PSYCHOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 041---MATHEMATICS 055---ACCOUNTANCY 052---APP/COMMERCIAL ART 044---BIOLOGY 045---BIOTECHNOLOGY 054---BUSINESS STUDIES 064---HOME SCIENCE 104---PUNJABI 022---SANSKRIT ELECTIVE 051---SCULPTURE 039---SOCIOLOGY 301---ENGLISH CORE 001---ENGLISH ELECTIVE 066---ENTREPRENEURSHIP 118---FRENCH 029---GEOGRAPHY 120---GERMAN 034---HIND MUSIC.VOCAL 002---HINDI ELECTIVE 048---PHYSICAL EDUCATION 042---PHYSICS 194---JAPANESE 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

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Dated : 27/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	42
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	42
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	5
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO

NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	27
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	6

NUMBER OF ACTIVITY ROOMS	3
TRANSPORT COORDINATOR CONTACT	9815889580
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7qNttO9hO3QvbtK6NFx/J8uKF79mYOwUSEfQm6z8KaHr)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6000

DAILIES IN THE SCHOOL LIBRARY	4
FICTION BOOKS IN THE SCHOOL LIBRARY	678
OTHER BOOKS IN THE SCHOOL LIBRARY	5440
LIBRARY RESOURCES	7000
LIBRARY SIZE (IN SQ. METERS)	111.4836
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74.3224
PHYSICS LAB SIZE (IN SQ. METERS)	74.3224
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	53.716
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	6
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNUO5xfGghThWrZTFriNQQvH1kzA8JB3j0YSRXrxi2Z+yrT7QkXquUxay8F5s3yVml8lx7GlpilkGWURb
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Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	42
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	9
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms		1
15	Girl's Toilet		15
16	Boy's Toilet		15
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		15
20	Boys Urinal with partition		10

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	30
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	4

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	27

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	MOHALI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4.5
NEAREST RAILWAY STATION	MOHALI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	14
NEAREST AIRPORT	CHD INTERNATIONAL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	MAX	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5
NEAREST POLICE STATION	SUNNY ENCLAVE	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	238

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	98500	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	11	HOW MANY STUDENTS IN YOUR ECO-CLUB?	299

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 06/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MS Rana	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	419 Sainik Vihar, New Delhi
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9871700909	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9871700909
SECRETARY NAME	Amit Rana	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 06/08/2022

URL OF SCHOOL WEBSITE	www.tkbglobalschools.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 06/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	POOJA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9781941910	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	poojaattri05@gmail
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANISHA SAHAPATHI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9910395662
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sahapathi_anisha@yahoo.co.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SOMIKA SHARMA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7696196333	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	eshaans09@gmail
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM136775000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AXIS
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5x0zGIZ6AV6ZyNOGTk1OQvvT+An/206y9YBXb3g427kH)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVP)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVClIWZCknJ9Pey/LzOjRjh+Zdz/fEwliK+1NygspJV7e)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVP)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Enhancing socialism ,Refining communication, Boosting confidence ,Channelizing visual outlook ,Developing reciprocal skills ,Continuous profess		

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>22</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25000	74000	00	6000
MIDDLE	25000	74000	00	7000
SECONDARY	25000	84000	00	7000
SENIOR SECONDARY	25000	96000	00	7000

PHOTO OF SCHOOL

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

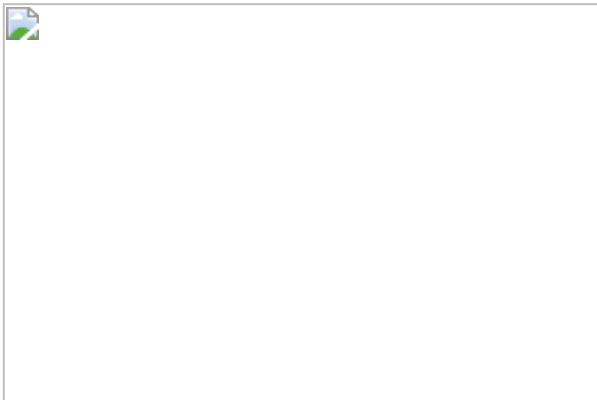
SCHOOL PHOTOS

Dated :

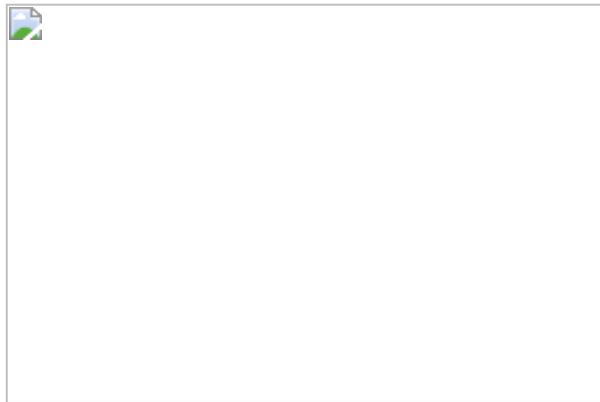
GEO-TAGGED PHOTO



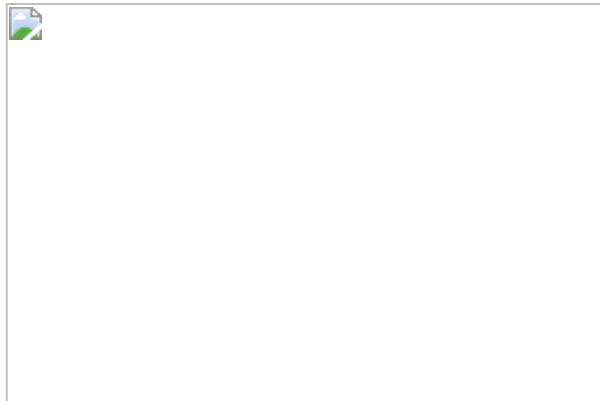
PLAYGROUND PHOTO



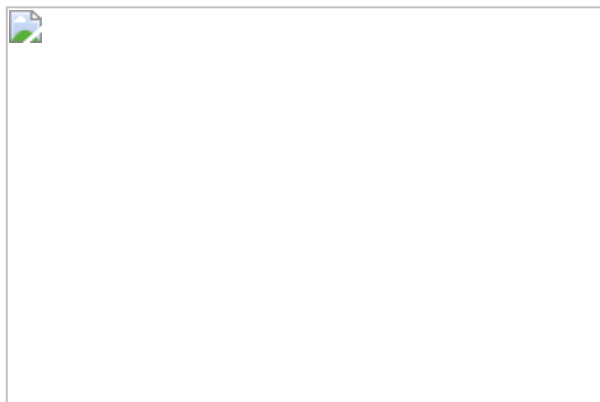
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO

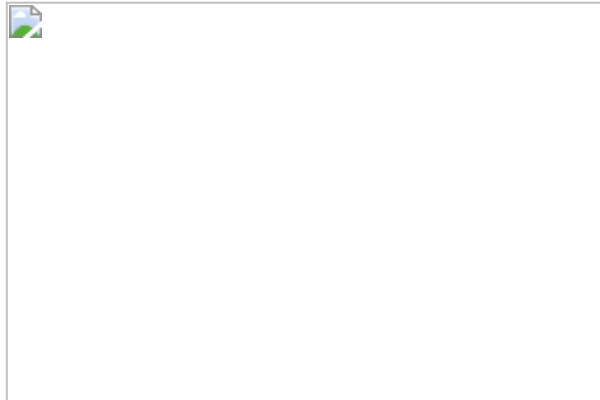
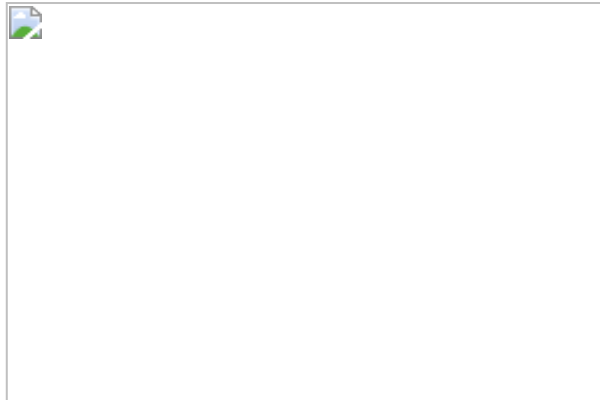


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO**

ADDITIONAL INFORMATION

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023**U-DISE CODE**

03180217102

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

SUNNY ENCLAVE

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD 3 ,FATEH ULLAPUR

VILLAGE PANCHAYAT NAME (FOR RURAL)

FATEH ULLAPUR

PIN CODE	140301
CLUSTER RESOURCE CENTER NAME	GPS DESU MAJRA
CD BLOCK MANDAL/TALUKA NAME	KHARAR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHARAR 1
ASSEMBLY CONSTITUENCY	KHARAR
MUNICIPALITY	KHARAR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 28/07/2023

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	06
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	06
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH PUNJABI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	34
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	12
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES

WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	156

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 28/07/2023
220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

NUMBER OF CLASSROOMS BY CONDITION

Dated : 28/07/2023

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

55

20

00

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20

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IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	5
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	262	22	0	7
MIDDLE	82	2	0	0
SECONDARY	39	2	0	0

10						1		
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

21213--THE KNOWLEDGE BUS GLOBAL SCHOOL MOHALI PUNJAB

Dated : 28/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			